

## WORSHIP SCHEDULE

**BEACH SERVICES** - 8 AM @ North Beach

**SANCTUARY SERVICE** -10:30 AM

## TEXTS FOR NEXT WEEK:

## CONTACT US

### **CHRIST LUTHERAN CHURCH**

The Rev. Brenda Bos, Pastor  
35522 Camino Capistrano,  
San Clemente, CA 92672  
(949) 496-2621 Fax (949) 496-2645  
Website: [www.clcsancllemente.org](http://www.clcsancllemente.org)

### **LA CRISTIANITA PRESCHOOL**

Leigh Ann Downie-Economy, Director  
35522 Camino Capistrano,  
San Clemente, CA 92672  
(949) 496-1405  
Website: [www.lacristianita.org](http://www.lacristianita.org)



## THANK YOU VOLUNTEERS

If you would like to participate in the service please fill out the volunteer sign-up sheet or contact the church office for volunteer opportunities! **THANK YOU FOR WANTING TO BE A PART OF SOMETHING BIGGER THAN YOURSELF!**

### **BEACH CREW MARCH 25**

Driver— Marc P.  
Set-up—  
Altar—  
Greeters/Communion— Kathy H. & Laura P.  
Reader—Laura P.

### **BEACH CREW APRIL 1**

**6AM**  
Driver— Marc P.  
Ushers—Rose A., Shay A., Judy F., Tom W.

### **8 AM**

Ushers—Anita F., Louis and Pat G., Linda H., Emilie M., Cari P., Marc P., Nancy and Joe P., Donna V., Mary W., Tom W.,

## ATTENDANCE & OFFERING

February 25	Attendance: 78 Offering: \$3535
March 3	Attendance: 71 Offering: \$9288
March 11	Attendance: 54 Offering: 2544
March 18	Attendance: 67 Offering: \$8144

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## **Christ Lutheran Church of San Clemente, CA**

Evangelical Lutheran Church in America



# **GOOD FRIDAY**

*The Rev. Brenda Bos, Pastor*

Easter Services  
Beach— 6 AM and 8 AM  
Sanctuary—1030 AM

## WELCOME TO CHRIST LUTHERAN CHURCH!

**WELCOME** to all who mourn and need comfort, to all who are weary and need rest, to all who sin and need a Savior, to all who are alive and wish to celebrate. Christ Lutheran Church affirms its longtime celebration of the LGBT community and joyfully extends its welcome to all who wish to follow Jesus Christ, including but not limited to those battling addiction, the homeless, the impoverished and the mentally ill. Join us as we see the face of Jesus Christ in each person in our presence.

*Pastor/Leader reading in plain print. / **Assembly response in bold print.***

O my people, O my church, what have I done to you?

How have I offended you?

Answer me.

I led you out of slavery into freedom,  
and delivered you through the waters of rebirth,  
but you have prepared a cross for your Savior.

**Holy God, holy and mighty, holy and immortal,  
have mercy on us.**

O my people, O my church, what more could I have done for you?

Answer me.

Forty years I led you through the desert,  
feeding you with manna on the way;

I saved you from the time of trial and gave you my body, the bread of heaven,  
but you have prepared a cross for your Savior.

**Holy God, holy and mighty, holy and immortal,  
have mercy on us.**

O my people, O my church, what more could I have done for you?

Answer me.

I struck down your enemies, but you struck my head with a reed;  
I gave you my peace, but you draw the sword in my name,  
and you have prepared a cross for your Savior.

**Holy God, holy and mighty, holy and immortal,  
have mercy on us.**

O my people, O my church, what more could I have done for you?

Answer me.

I lifted you up to the heights,  
but you lifted me high on a cross;

## EVERYTHING CLC

### **Bible Study—Every TUESDAY!**



10 AM: Returns next week  
6 PM: On hiatus until 4/10

### **Pastor Brenda Away**

In observation of Holy Week, Pastor Brenda will be in the office Thursday and Friday this week, and on vacation next week.

### **Yoga—In the Sanctuary**

Thursdays 9 AM and 5 PM  
3/29—no 5 PM yoga.



### **WELCA**

WELCA meets Thursday March 29 at 1pm in the Fireside Room. Please join us as we explore our creativity and our spirituality.

### **Community Acupuncture**

Community Acupuncture returns March 20 and will now be offered the 1st and 3rd Tuesdays of the month

### **Volunteer Outreach Opportunity**

Seeking volunteers for the Dana Point Saturday Homeless Engagement Center at San Felipe de Jesus church in Dana Point. This exciting new outreach begins Saturday, from 7-11am. Please see Pastor Brenda to begin your background check

### **Spring Break Collection for Teachers!!**

San Clemente Military Family Outreach (SCMFO) gives to teachers at San Onofre School each spring. If you'd like to assist military kids and their teachers at San Onofre School, Please drop off your school supplies at Beach Church on Sunday or at the sanctuary anytime before Easter. Thank you and God bless you for your support of military families, kids and teachers!

### **Thought of the Week**

“You cannot reap what you have not sown. How are we going to reap love in our community if we only sow hate? - Archbishop Oscar Romero, martyred in El Salvador in 1980.

### **Mental Health Awareness Seminar**

Our friends at San Clemente Presbyterian are hosting a round table discussion on mental health and offering helpful tools and resources. Please sign-up ahead of time at [scpres.org](http://scpres.org) under EVENTS. Price to attend is \$10 (\$5 if student) and a light breakfast will be served.

## THE DEATH OF JESUS

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

*(The eighth candle is extinguished)*

### Song:

**"Were You There" ELW 353 vs. 4&5**

***Were you there when the sun refused to shine?***

***Were you there when the sun refused to shine?***

***Oh, sometimes it causes me to tremble, tremble, tremble.***

***Were you there when the sun refused to shine?***

***Were you there when they laid him in the tomb?***

***Were you there when they laid him in the tomb?***

***Oh, sometimes it causes me to tremble, tremble, tremble.***

***Were you there when they laid him in the tomb?***

### SPECIAL MUSIC

Dee Goodfellow plays an original composition



I raised you from death and prepared for you the tree of life,  
but you have prepared a cross for your Savior.

**Holy God, holy and mighty, holy and immortal,  
have mercy on us.**

O my people, O my church, what more could I have done for you?  
Answer me.

I grafted you into my people Israel,  
but you made them scapegoats for your own guilt,  
and you have prepared a cross for your Savior.

**Holy God, holy and mighty, holy and immortal,  
have mercy on us.**

O my people, O my church, what more could I have done for you?  
Answer me.

I came to you in the least of your brothers and sisters,  
but I was hungry and you gave me no food,  
thirsty and you gave me no drink,  
a stranger and you did not welcome me,  
naked and you did not clothe me,  
sick and in prison and you did not visit me,  
and you have prepared a cross for your Savior.

**Holy God, holy and mighty, holy and immortal,  
have mercy on us.**



### **THE PLOT TO KILL JESUS**

**Luke 22** Now the festival of Unleavened Bread, which is called the Passover, was near. The chief priests and the scribes were looking for a way to put Jesus to death, for they were afraid of the people.

Then Satan entered into Judas called Iscariot, who was one of the twelve; he went away and conferred with the chief priests and officers of the temple police about how he might betray him to them. They were greatly pleased and agreed to give him money. So he consented and began to look for an opportunity to betray him to them when no crowd was present.

*(The first candle is extinguished)*

#### **SONG:**

**“O Sacred Head, Now Wounded” ELW 352 vs. 1**

***O sacred head, now wounded, with grief and shame weighed down.***

***Now scornfully surrounded with thorns, thine only crown.***

***O sacred head, what glory, what bliss till now was thine!***

***Yet, though despised and gory, I joy to call thee mine.***

### **JESUS PRAYS ON THE MOUNT OF OLIVES**

He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them, “Pray that you may not come into the time of trial.” Then he withdrew from them about a stone’s throw, knelt down, and prayed, “Father, if you are willing, remove this cup from me; yet, not my will but yours be done.” Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them, “Why are you sleeping? Get up and pray that you may not come into the time of trial.”

*(The second candle is extinguished)*

#### **SONG:**

**“Were You There” ELW 353 vs. 3**

***Were you there when they pierced him in the side?***

***Were you there when they pierced him in the side?***

***Oh, sometimes it causes me to tremble, tremble, tremble.***

***Were you there when they pierced him in the side?***

### **THE CRUCIFIXION OF JESUS**

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, ‘Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.’ Then they will begin to say to the mountains, ‘Fall on us’; and to the hills, ‘Cover us.’ For if they do this when the wood is green, what will happen when it is dry?”

Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, “Father, forgive them; for they do not know what they are doing.” And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!” The soldiers also mocked him, coming up and offering him sour wine, and saying, “If you are the King of the Jews, save yourself!” There was also an inscription over him, “This is the King of the Jews.”

One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!” But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.” Then he said, “Jesus, remember me when you come into your kingdom.” He replied, “Truly I tell you, today you will be with me in Paradise.”

**SONG:**

**“Were You There” ELW 353 vs. 2**

*Were you there when they nailed him to the tree?*

*Were you there when they nailed him to the tree?*

*Oh, sometimes it causes me to tremble, tremble, tremble.*

*Were you there when they nailed him to the tree?*

**JESUS SENTENCED TO DEATH**

Pilate then called together the chief priests, the leaders, and the people, and said to them, “You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.”

Then they all shouted out together, “Away with this fellow! Release Barabbas for us!” (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, “Crucify, crucify him!” A third time he said to them, “Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.” But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

*(The seventh candle is extinguished)*



**SONG:**

**“O Sacred Head, Now Wounded” ELW 352 vs. 2**

*How pale thou art with anguish, with sore abuse and scorn.*

*How does thy face now languish, which once was bright as morn!*

*Thy grief an bitter passion were all for sinners gain;*

*mine, mine was the transgression, but thine the deadly pain.*

**THE BETRAYAL AND ARREST OF JESUS**

While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him, “Judas, is it with a kiss that you are betraying the Son of Man?” When those who were around him saw what was coming, they asked, “Lord, should we strike with the sword?” Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said, “No more of this!” And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him, “Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!”

*(The third candle is extinguished)*

**SONG:**

**“O Sacred Head Now Wounded” ELW 352 vs. 3**

*What language shall I borrow to thank thee, dearest friend,*

*for this thy dying sorrow thy pity without end?*

*Oh make me thine forever, and should I fainting be,*

*Lord let me never, never outlive my love to thee.*

*(The fourth candle is extinguished)*

## **PETER DENIES JESUS**

Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said, "This man also was with him." But he denied it, saying, "Woman, I do not know him." A little later someone else, on seeing him, said, "You also are one of them." But Peter said, "Man, I am not!" Then about an hour later still another kept insisting, "Surely this man also was with him; for he is a Galilean." But Peter said, "Man, I do not know what you are talking about!" At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." And he went out and wept bitterly.

### **SONG:**

**"O Sacred Head Now Wounded" ELW 352 vs. 4**

***Lord, be my consolation, shield me when I must die.***

***Remind me of thy passion when my last hour draws nigh.***

***These eyes, new faith receiving, from thee shall never move.***

***For all who die believing die safely in thy love.***

## **THE MOCKING AND BEATING OF JESUS**

Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him, "Prophecy! Who is it that struck you?" They kept heaping many other insults on him.

## **JESUS BEFORE THE COUNCIL**

When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said, "If you are the Messiah, tell us." He replied, "If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God." All of them asked, "Are you, then, the Son of God?" He said to them, "You say that I am." Then they said, "What further testimony do we need? We have heard it ourselves from his own lips!"

*(The fifth candle is extinguished)*

### **SONG:**

**"Were You There" ELW 353 vs. 1**

***Were you there when they crucified my Lord?***

***Were you there when t***

***hey crucified my Lord?***

***Oh, sometimes it causes me to tremble, tremble, tremble.***

***Were you there when they crucified my Lord?***

## **JESUS BEFORE PILATE**

**23** Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying, "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king." Then Pilate asked him, "Are you the king of the Jews?" He answered, "You say so." Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation against this man." But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

## **JESUS BEFORE HEROD**

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

*(The sixth candle is extinguished)*