

WORSHIP SCHEDULE

BEACH SERVICES - 8 AM @ North Beach
SANCTUARY SERVICE -10:30 AM

TEXTS FOR NEXT WEEK:

I Kings 17:8-24 and Luke 9:51-62

CONTACT US

CHRIST LUTHERAN CHURCH

The Rev. Brenda Bos, Pastor
35522 Camino Capistrano,
San Clemente, CA 92672
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Website: www.clcsancllemente.org
www.facebook.com/christlutheransc/
Instagram: @christlutheransc

FACEBOOK LIVE—CLC ON THE GO!

don't worry if you have to miss church! We are now broadcasting our Sunday services through facebook live at [facebook.com/christlutheransc](https://www.facebook.com/christlutheransc/)

LA CRISTIANITA PRESCHOOL

Leigh Ann Downie-Economy, Director
35522 Camino Capistrano,
San Clemente, CA 92672
(949) 496-1405
Website: www.lacristianita.org

Thought: "The best way for a person to have happy thoughts is to count his blessings and not his cash." - Unknown

THANK YOU VOLUNTEERS

If you would like to participate in the service please fill out the volunteer sign-up sheet or contact the church office for volunteer opportunities! **THANK YOU FOR WANTING TO BE A PART OF SOMETHING BIGGER THAN YOURSELF!**

BEACH VOLUNTEERS JUNE 23

Driver: Kirk G.
Set Up: Shay A.
Greeter/Comm: Kathy H. and Laura P.
Readers: Shay A. and Emilie M.
Homeless Advocate: Dennis H.

LECTOR JUNE 23

Ruth and Mary

JUNE COUNTERS

Linda H. and Brad S.

ATTENDANCE & OFFERING

| | |
|---------|------------------------------------|
| May 26 | Attendance: 68 Offering: \$3975 |
| June 2 | Attendance: 49 Offering: \$4721 |
| June 9 | Attendance: ? Offering: \$4440 |
| June 16 | Attendance: 54 Offering: \$3000 |

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Christ Lutheran Church of San Clemente, CA

Evangelical Lutheran Church in America



The Rev. Brenda Bos, Pastor

June 23, 2019
Sunday Service

WELCOME TO CHRIST LUTHERAN CHURCH!

WELCOME to all who mourn and need comfort, to all who are weary and need rest, to all who sin and need a Savior, to all who are alive and wish to celebrate. Christ Lutheran Church affirms its longtime celebration of the LGBT community and joyfully extends its welcome to all who wish to follow Jesus Christ, including but not limited to those battling addiction, the homeless, the impoverished and the mentally ill. Join us as we see the face of Jesus Christ in each person in our presence.

Pastor/Leader reading in plain print./Assembly response in bold print.

WELCOME

THE GATHERING HYMN

"He is Exalted"

He is ex - alt - ed, the King is ex - alt - ed on - high; I will
 praise Him. He is ex - alt - ed, for - ev - er ex - alt - ed and
 I will praise His name!
 He is the Lord, for - ev - er His truth shall reign;
 Heav - en and earth re - joice in His ho - ly name.
 He is ex - alt - ed, the King is ex - alt - ed on high.

Bible Study—Every TUESDAY!

10 AM: Bible study meets to discuss this week's readings.

6 PM: Join us at North Beach for the Bonfire at 5 PM

We are collecting our Shepherd's Fund this morning. These funds go directly to homeless, impoverished folks and our Laundry Love ministry.

Mental Health Support Services

We will be offering Mental Health Support Services for individuals, couples, and/or families. Private counseling sessions will be conducted Mondays from 3-8 PM (in hour blocks) Please book appointments at wpcoc.setmore.com or 949-667-1074

Monday Afternoon Women's Tea!

Join us at 3pm in the Fireside Room for refreshments and conversation, facilitated by a mental health professional. We meet in the fireside room.

Bonfire—June 25

Our summer bonfires are back starting Tuesday, June 25 at 5 PM at North Beach. Join us for food and fellowship and a beautiful sunset.

Do you love numbers? Please consider becoming an offering counter for Christ Lutheran Church. Training available, and you'll start out with a seasoned pro to help you learn our system. We ask for one-month commitments at a time. This is a wonderful way to serve the congregation. Please see Pastor Brenda for details.

PARISH ANNOUNCEMENTS

CLOSING BLESSING

SENDING HYMN

“Shine, Jesus, Shine”

1. Lord, the light of Your love is shin - ing in the midst of the
3. As we gaze on Your king - ly bright-ness, So our fac - es dis -
dark - ness shin - ing; Je - sus, Light of the World, shine up - on — us,
play Yourlike - ness; Ev - er chang - ing from glo - ry to glo - ry,
set us free by the truth You now bring — us, Shine on —
Mir - ror'd here may our lives tell Your sto - ry, Shine on —
me, shine on — me.
me, shine on — me.
Shine, Je - sus, shine, — fill this land with the
Fa - ther's glo - ry; Blaze, Spir - it, blaze, — set our
hearts on fire, Flow, riv - er flow, —
— flood the na - tions with grace and mer - cy:
Send forth Your Word, — Lord, and let there be light.

Dismissal

P: Go in peace. Expect the Holy Spirit

C: Thanks be to God

THE GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

OPENING PRAYER

Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever. **Amen.**

LECTOR

SPECIAL MUSIC

(10:30 AM Service Only)

RUSSEL CRABTREE AND KENNETH HARO

THE FIRST READING

LECTORS

I Kings 18:21-39

Elijah then came near to all the people, and said, "How long will you go limping with two different opinions? If the Lord is God, follow him; but if Baal, then follow him." The people did not answer him a word. Then Elijah said to the people, "I, even I only, am left a prophet of the Lord; but Baal's prophets number four hundred fifty. Let two bulls be given to us; let them choose one bull for themselves, cut it in pieces, and lay it on the wood, but put no fire to it; I will prepare the other bull and lay it on the wood, but put no fire to it. Then you call on the name of your god and I will call on the name of the Lord; the god who answers by fire is indeed God." All the people answered, "Well spoken!" So they took the bull that was given them, prepared it, and called on the name of Baal from morning until noon, crying, "O Baal, answer us!" But there was no voice, and no answer. They limped about the altar that they had made. At noon Elijah mocked them, saying, "Cry aloud! Surely he is a god; either he is meditating, or he has wandered away, or he is on a journey, or perhaps he is asleep and must be awakened." As midday passed, they raved on until the time of the offering of the oblation, but there was no voice, no answer, and no response. Then Elijah said to all the people, "Come closer to me"; and all the people came closer to him. First he repaired the altar of the Lord that had been thrown down; Elijah took twelve stones, according to the number of the tribes of the sons of Jacob, to whom the word of the Lord came, saying, "Israel shall be your name"; with the stones he built an altar in the name of the Lord. Then he made a trench around the altar, large enough to contain two measures of seed. Next he put the wood in order, cut the bull in pieces, and laid it on the wood. He said, "Fill four jars with water and pour it on the burnt offering and on the wood." Then he said, "Do it a second time"; and they did it a second time. Again he said, "Do it a third time"; and they did it a third time, so that the water ran all around the altar, and filled the trench also with water. At the time of the offering of the oblation, the prophet Elijah came near and said, "O Lord, God of Abraham, Isaac, and Israel, let it be known this day that you are God in Israel, that I am your servant, and that I have done all these things at your bidding. Answer me, O Lord, answer me, so that this people may know that you, O Lord, are God, and that you have turned their hearts back." Then the fire of the Lord fell and consumed the burnt offering, the wood, the stones, and the dust, and even licked up the water that was in the trench. When all the people saw it, they fell on their faces and said, "The Lord indeed is God; the Lord indeed is God."

L: Holy wisdom, Holy word / C: **Thanks be to God**

HYMN

"Depths of Mercy"

1. Depth of mer - cy! Can there be own mer - cy reach ing that
 2. Give me grace, Lord, Let there be own all the wrongs that

e - ven me? done. God, the Just, His wrath for - bears, de - pire,
 I have done. Let me now my sins de -

Me, the chief of sin ners, spares. So man - y times my the
 Look to You and sin no more. There for me

heart has strayed from His kind and per - fect ways,
 Sa - vier stands hold - ing forth His wound - ed hands,

mak - ing clear my desp' - rate need for His blood poured
 scars which e - ver cry for me; once con - demned but

out for me.
 now set free.

PRAYER AFTER COMMUNION

LECTOR

O God, in this holy communion
 you have welcomed us into your presence,
 nourished us with words of mercy,
 and fed us at your table.
 Amid the cares of this life,
 strengthen us to love you with all our heart,
 serve our neighbors with a willing spirit,
 and honor the earth you have made;
 through Christ our Lord.

AMEN.

THE LORD'S PRAYER *(please join hands with worshippers near you.)*

C: Our Father who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our sins
as we forgive those
who sin against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

INVITATION TO COMMUNION

THE COMMUNION DISTRIBUTION

HOLY COMMUNION is received by intinction. Dip the bread (gluten-free is available) into either the wine or juice. Return to your seat by using the side aisles. If your child does not wish to receive communion, they are welcome to come forward for a Pastoral blessing.

GOSPEL ACCLAMATION

"Halle, Halle, Halle"

THE GOSPEL

The holy gospel according to Luke, the 8th chapter.

C: Glory to you O Lord.

LUKE 8:26-39

Then they arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, 'What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me'— for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, 'What is your name?' He said, 'Legion'; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, 'Return to your home, and declare how much God has done for you.' So he went away, proclaiming throughout the city how much Jesus had done for him.

P: This is the gospel of the Lord / **C: Praise to you, O Christ.**

THE RESPONSE TO THE GOSPEL

"Gospel Acclamation"

HYMN OF THE DAY

"I Heard the Voice of Jesus Say"



1 I heard the voice of Je - sus say, "Come un - to me and rest;
 2 I heard the voice of Je - sus say, "Be - hold, I free - ly give
 3 I heard the voice of Je - sus say, "I am this dark world's light;



lay down, O wea - ry one, lay down your head up - on my breast."
 the liv - ing wa - ter, thirst - y one; stoop down and drink and live."
 look un - to me, your morn shall rise, and all your day be bright."



I came to Je - sus as I was, so wea - ry, worn, and sad;
 I came to Je - sus, and I drank of that life - giv - ing stream;
 I looked to Je - sus, and I found in him my star, my sun;



I found in him a rest-ing-place, and he has made me glad.
 my thirst was quenched, my soul re - vived, and now I live in him.
 and in that light of life I'll walk till trav-'ling days are done.

P: Holy, mighty, and merciful Lord,
 heaven and earth are full of your glory.
 In great love you sent to us Jesus, your Son,
 who reached out to heal the sick and suffering,
 who preached good news to the poor,
 and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.
 Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
 we await his coming in glory.
 Pour out upon us the Spirit of your love, O Lord,
 and unite the wills of all who share this heavenly food,
 the body and blood of Jesus Christ, our Lord;
 to whom, with you and the Holy Spirit,
 be all honor and glory, now and forever.

C: Amen.

HOLY COMMUNION

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts

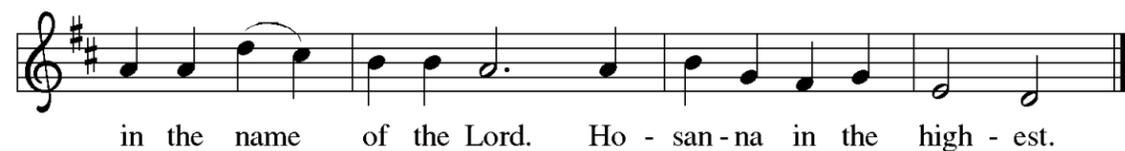
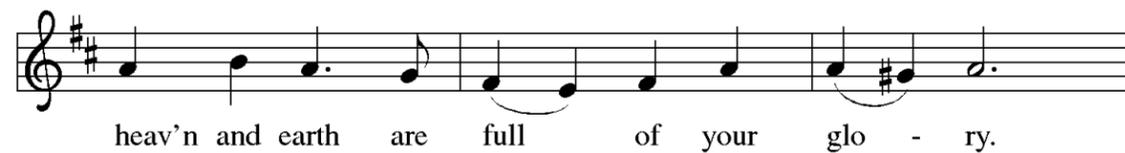
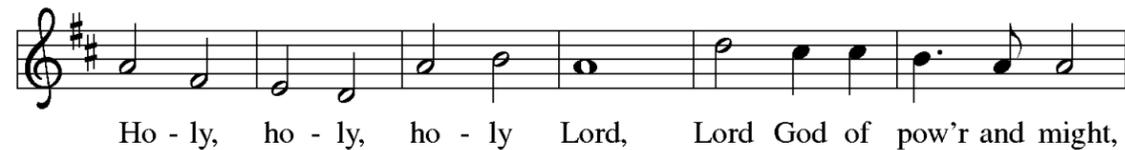
C: We lift them up to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.
Fulfilling the promise of the resurrection,
you pour out the fire of your Spirit,
uniting in one body people of every nation and tongue.
And so, with Mary Magdalene and Peter and all the witnesses of
the resurrection,
with earth and sea and all their creatures,
and with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn:

"Holy, Holy, Holy"



PRAYER OF GOD'S PEOPLE

God most Powerful, we praise You for your strength and your might. We pray You keep Your children safe from harm and confound all evil. Sustain this planet and empower us to be part of the good care of this earth and all inhabitants. Lord in your mercy, **hear our prayer.**

God most Tender, we praise You for your gentleness and nurturing. We pray You bring comfort to the afflicted, especially those suffering from fear and despair. Draw us near to those who need Your love. Lord in your mercy, **hear our prayer.**

God most Forgiving, we praise You for the mercy You pour upon us. We pray You bring healing to this broken world. Inhabit us with the power of reconciliation. Lord in your mercy, **hear our prayer.**

God most Loving, we praise You for your kindness to all animals and people. We pray You help all who have trouble and keep us safe. Lord in your mercy, **hear our prayer.**

Health— Bobbi, Bonnie (healing), Carmen C. (recovery), Deborah B. (cancer), Dee G., Greg (speedy recovery), Jason F. (cancer), Karin W., Laura W. (ICU), Madhi (healing), Mary C. (healing), Patty M. (recovery), Pina, Sean (heart transplant), Tom G. (cancer)

Individuals— Angel Baby Ivan, Alan, Angie, Asher, Ashlyn, Baby Hector, , Baby Mia, Barb, Betty, Bonnie, Brennon, Brooklyn, Cecelia, Cope, Delilah, Diane, Donald, Donna, Emilie, Eric, Evan, Evelyn, Gene, George, , Gwen, Gewn K., Harry, Janice, Jay and Luanne, Jessica D. and Will E. (mutuality), Jimmy, Joan H. (loss), Joe S., Josh, Judy A., Judie T., Kade, Katie, Kyle, Lilly, Lilly F., Linda, Lydiane and Randall (peace,), Marilyn S. (loss), Matt, Matthew, Michael D. (job security), Patricia, R.J, Sarah (safe pregnancy), Scott, Sean (divorce), Sharon H., Skylar & Seana, Sonia and Jeff (stress), Toddler Baby Kaylo, Tom M. (transition), Vonne (peace)

Families— Arnett Family, Crawford Family (mourning), Forgey Family, Lopez Family, Marin Family, Thompson Family (loss), Tucker Family (sudden loss)

General Prayers— Children separated from their parents, Find Missing Teens, Parents, S.C. Council, S.C. Homeless, D.P. Homeless, Peace , Thankfulness

From the Prayer Board— Fire Victims, Sgt Ron H., Sister, Ian L. My bro Robert to get sober, Carmene, Michael T., Aunt Nancy, God, Jesus, Families, Susie Westby, Myrtle Tracy, Ashanti Obrien, Orlando Jackson, Stephanie Logan

THE SHARING OF THE PEACE

P: The peace of the Lord, Jesus Christ, be with you always.

C: **And also with you.**

Please greet those around you.

OFFERING

"Take My Life, That I May Be"



1 Take my life, that I may be con - se - crat - ed, Lord, to thee;
2 Take my hands and let them move at the im - pulse of thy love;



take my mo - ments and my days; let them flow in cease - less praise.
take my feet and let them be swift and beau - ti - ful for thee.

6 Take my love; my Lord, I pour
at thy feet its treasure store;
take myself, and I will be
ever, only, all for thee.

OFFERTORY PRAYER

LECTOR

Blessed are you, O God,
for the greening earth given for all,
for the talents we are given to share,
and for this bread and wine.
Transform us to be the body of Christ,
that, feasting on this food and drink,
our lives may reflect your generosity;
through Christ our Lord.

Amen.

CHILDRENS TIME

THE APOSTLE'S CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into Hell
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.