

CHRIST LUTHERAN ACTIVITIES

Soup Supper and Conversation

The conversation continues. Study sheets will be sent out by Pastor Steve each week. Interactive ZOOM meetings will be arranged if we cannot get together in April.

Bible Study—Every TUESDAY!

10a: Sermon notes will be sent out by email

6p: Study sheets will be sent out by email

Monday Afternoon Women's Tea!

Join us at 3p will resume when we can gather again.

Book Club—Wednesday, March 25

Contact Judy Franz @ junofranz@icloud.com for Book Club updates.

Beach Bonfire—Monday, March 30 ??

Join us at 5p at North Beach for our monthly potluck bonfire! If you would like to volunteer to help or bring a dish please contact Louis Gilliam at flgilliam@cox.net or 949.322.2921

WORSHIP SCHEDULE

NORTH BEACH CHURCH - 8a

SANCTUARY WORSHIP - 10:30a

CONTACT US:

CHRIST LUTHERAN CHURCH AND LA CRISTIANITA PRESCHOOL

Interim Pastor Steve Awbrey

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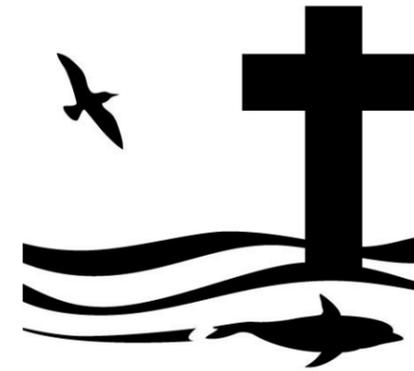
Website: www.lacristianita.org

FACEBOOK LIVE CLC ON THE GO!

don't worry if you have to miss church!

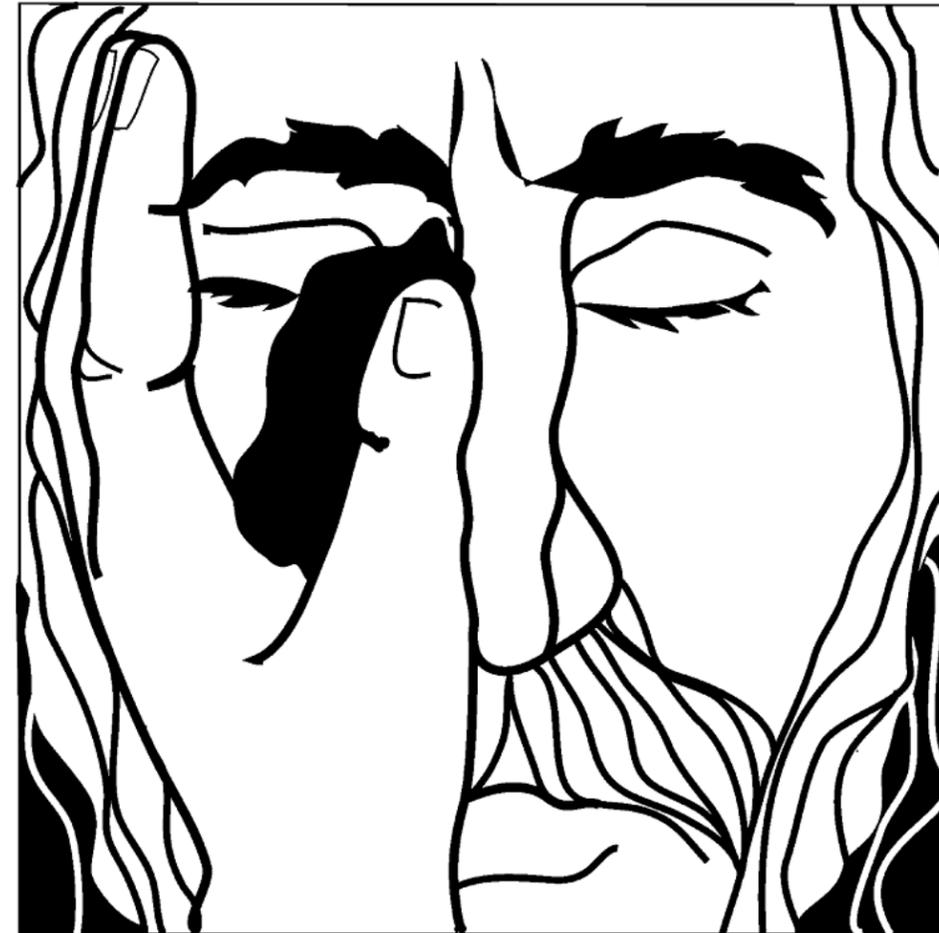
We are now broadcasting our Sunday services through facebook live at

facebook.com/christlutheransc



Christ Lutheran Church

Evangelical Lutheran Church in America



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Steve Awbrey, Interim Pastor

March 22, 2020

Third Sunday in Lent

WELCOME TO CHRIST LUTHERAN CHURCH!

We welcome the participation of people of all ages, ethnic background, sexual orientation, gender identity, education, physical ability, nationality, socio-economic status, mental health, and in-recovery, — all who want to join us in serving the world with gratitude, reflecting the unconditional love of God.
Our unity is in Christ.

Pastor/Leader reading in script print/Assembly response in bold print

Introduction to the day

Baptism is sometimes called enlightenment. The gospel for this Sunday is the story of the man born blind healed by Christ. "I was blind, now I see," declares the man. In baptism God opens our eyes to see the truth of who we are: God's beloved children. As David was anointed king of Israel, in baptism God anoints our head with oil, and calls us to bear witness to the light of Christ in our daily lives.

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism.

*Blessed be the holy Trinity, + one God,
who is present, who gives life,
who calls into existence the things that do not exist.
Amen.*

*If you were to keep watch over sins, O Lord, who could stand?
Yet with you is forgiveness, and so we confess.*

Silence is kept for reflection.

BLESSING

Now is the acceptable time.

Now is the day of salvation.

Holy God, speaking, spoken, and inspiring,

+ bless you, unbind you,

and send you in love and in peace. Amen.

SENDING SONG I Surrender All



1. All to Je - sus I sur-ren - der, all to Him I free - ly give;
2. All to Je - sus I sur-ren - der, hum - bly at His feet I bow;
3. All to Je - sus I sur-ren - der, make me, Sav - ior, whol - ly Thine;
4. All to Je - sus I sur-ren - der, Lord, I give my - self to Thee;
5. All to Je - sus I sur-ren - der, now I feel the sac - red flame;

5



I will ev - er love and trust Him, in His pres - ence dai - ly live.
World - ly pleas - ures all for - sak - en, take me, Je - sus, take me now.
Let me feel the Ho - ly Spir - it, tru - ly know that Thou art mine.
Fill me with Thy love and pow - er, let Thy bless - ing fall on me.
O the joy of full sal - va - tion! Glo - ry, glo - ry to His name!

CHORUS

9



I sur - ren - der all, I sur - ren - der all.

13



All to Thee, my bless - ed Sav - ior, I sur - ren - der all.

DISMISSAL

Go in peace. Share the good news.

Thanks be to God.

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tress. All rights reserved.*

LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

COMMUNION SONG Give Me Jesus

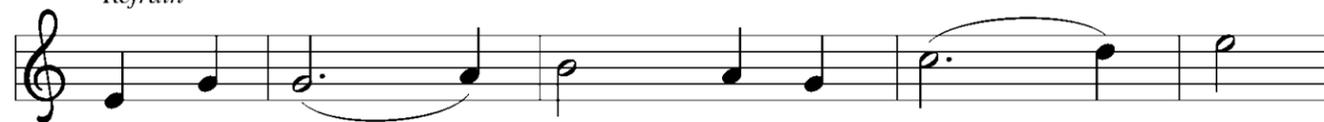


1 In the morn-ing when I rise, in the morn-ing when I rise,
2 Dark . . . mid-night was my cry, dark . . . mid-night was my cry,
3 Just a - bout the break of day, just a - bout the break of day,
4 Oh, . . . when I come to die, oh, . . . when I come to die,
5 And . . . when I want to sing, and . . . when I want to sing,



in the morn - ing when I rise, give me Je - sus.
dark . . . mid - night was my cry, give me Je - sus.
just a - bout the break of day, give me Je - sus.
oh, . . . when I come to die, give me Je - sus.
and . . . when I want to sing, give me Je - sus.

Refrain



Give me Je - sus, give me Je - sus.



You may have all the rest, give me Je - sus.

*Gracious God,
have mercy on us.*

**We confess that we have turned away from you,
knowingly and unknowingly.**

We have wandered from your resurrection life.

We have strayed from your love for all people.

Turn us back to you, O God.

Give us new hearts and right spirits,

that we may find what is pleasing to you

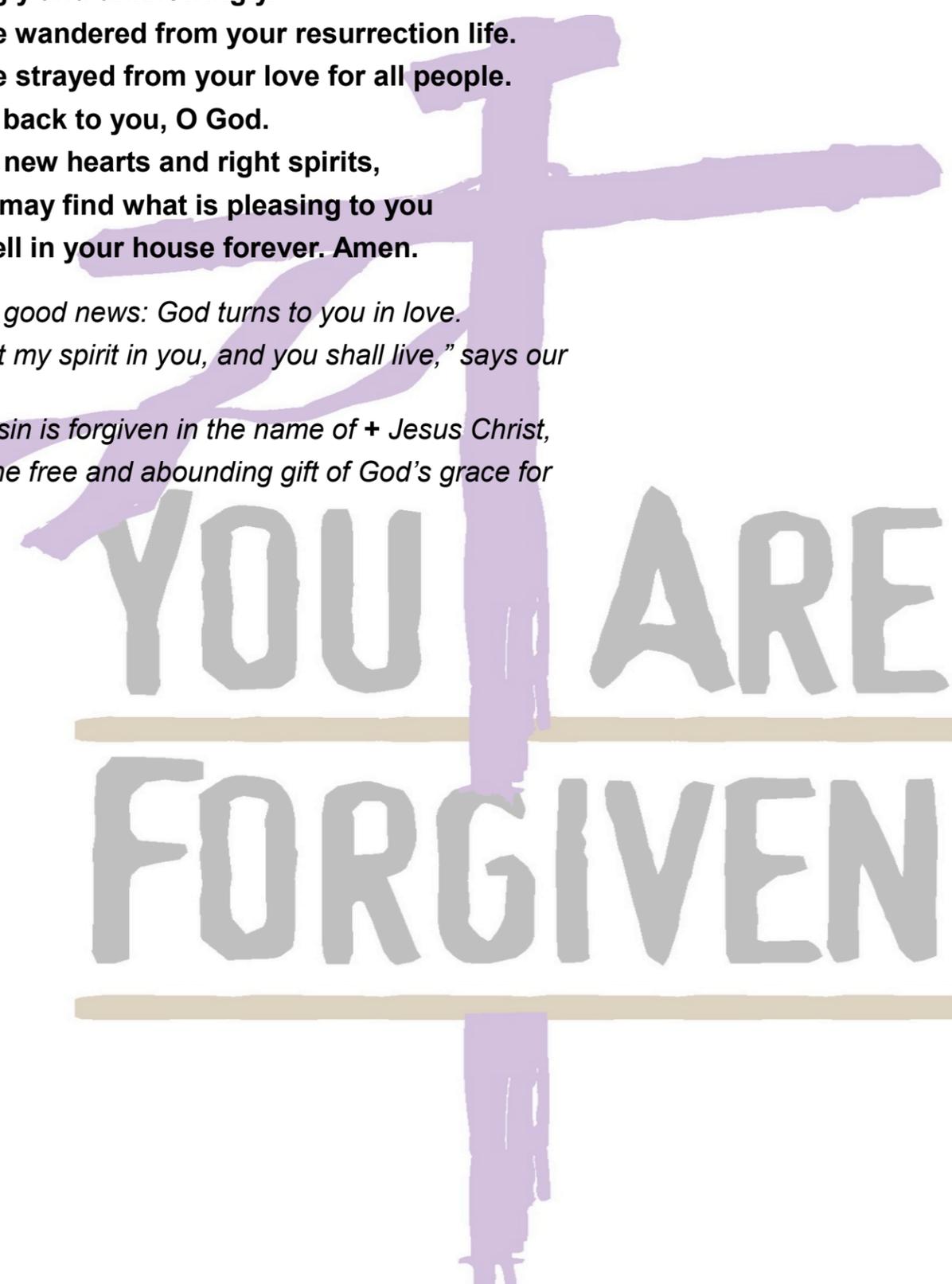
and dwell in your house forever. Amen.

Receive good news: God turns to you in love.

"I will put my spirit in you, and you shall live," says our God.

*All your sin is forgiven in the name of + Jesus Christ,
who is the free and abounding gift of God's grace for you.*

Amen.



GATHERING SONG Kyrie, ELW Setting Eight

Refrain

Ky-ri-e e-lei-son, on our world and on our way.

Ky-ri-e e-lei-son, ev-'ry day.

1 For peace in the world, for the health of the church, for the
 2 That we may live out your im-passioned re-sponse to the
 3 For peace in our hearts, . . . for peace in our homes, . . . for
 4 For your Spir-it to guide; that you cen-ter our lives in the

u-ni-ty of all; for
 hun-gry and the poor; that
 friends and fam-i-ly; for
 wa-ter and the word; that you

this ho-ly house, for all who wor-ship and praise,
 we may live out truth and jus-tice and grace,
 life and for love, for our work and our play,
 nour-ish our souls . . . with your bod-y and blood,

Refrain

let us pray to the Lord, let us pray to the Lord.

PRAYER OF THE DAY

Bend your ear to our prayers, Lord Christ, and come among us. By your gracious life and death for us, bring light into the darkness of our hearts, and anoint us with your Spirit, for you live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

od of insight, you care for our needs even before we ask. Come quickly to all who seek prayer this day (especially). Accomplish healing through the work of doctors, nurses, physical therapists, nutritionists, and all who tend to human bodies. Hear us, O God. Your mercy is great.

God of insight, help this assembly lift up the unique gifts of each person who enters, no matter their physical capacity, cognitive ability, or sensory need. Help us to be creative and brave in making our facilities and our ministries accessible to all. Hear us, O God. Your mercy is great.

God of insight, you call out to those who are asleep and awaken them to new life with you. We give thanks for your saints (especially). Join us together with them as your children in this world and the next. Hear us, O God. Your mercy is great.

According to your steadfast love, O God, hear these and all our prayers as we commend them to you; through Christ our Lord. Amen.

OFFERING *An offering is gathered for the mission of the church and the care of those in need.*

OFFERING SONG On My Heart Imprint Your Image

On my heart im-print your im-age, bless-ed Je-sus, king of grace,

that life's trou-bles nor its plea-sures ev-er may your work e-raise.

Let the clear in-scrip-tion be: Je-sus, cru-ci-fied for me,

is my life, my hope's foun-da-tion, all my glo-ry and sal-va-tion!

PRAYER

Eternal God, amid all the turmoil and changes of the world your love is steadfast and your strength never fails. In this time of danger and trouble, be to us a sure guardian and rock of defense. Guide the leaders of our nation with your wisdom, comfort those in distress, and grant us courage and hope to face the future; through Jesus Christ, our Savior and Lord. (Evangelical Lutheran Worship, p. 76)

OR

CREED *We confess our faith in a Triune God, Father, Son, and Holy Spirit*

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Turning our hearts to God who is gracious and merciful, we pray for the church, the world, and all who are in need.

A brief silence.

God of insight, open the hearts of the church and the world to all who testify to your deeds of power (like Jonathan Edwards, whom we commemorate today). Raise up voices in your church that are often silenced or overlooked due to age, gender expression, race, or economic status. Hear us, O God. **Your mercy is great.**

God of insight, empower us to care for the land and all living things that dwell in it and beneath it. Provide rich soil for crops to grow. Bring rain to lands suffering drought. Protect hills and shorelines from damage caused by erosion. Hear us, O God. **Your mercy is great.**

God of insight, bring peace to all people and nations. Anoint leaders who seek goodness, righteousness, and truth on behalf of all. Frustrate the efforts of those who would seek to cause violence or terror. Hear us, O God. **Your mercy is great.**

READING: Ephesians 5:8-14

Because we now live in the divine light which is Jesus Christ, we conduct our lives in ways that reflect the light of Christ, so that our activity is truly pleasing to God.

⁸Once you were darkness, but now in the Lord you are light. Live as children of light—⁹for the fruit of the light is found in all that is good and right and true. ¹⁰Try to find out what is pleasing to the Lord. ¹¹Take no part in the unfruitful works of darkness, but instead expose them. ¹²For it is shameful even to mention what such people do secretly; ¹³but everything exposed by the light becomes visible, ¹⁴for everything that becomes visible is light. Therefore it says,

*“Sleeper, awake!
Rise from the dead,
and Christ will shine on you.*

Word of God, word of life.

Thanks be to God.

10:30a SPECIAL MUSIC

Kenneth Haro

GOSPEL ACCLAMATION **Change My Heart; O God**

Change my heart. O God: make it ev-er true.

Change my heart, O God; may I be like you.

You are the pot - ter; I am the clay.

Mold me and make me; this is what I pray.

GOSPEL: John 4:5-42

Jesus heals a man born blind, provoking a hostile reaction that he regards as spiritual blindness to the things of God.

¹As [Jesus] walked along, he saw a man blind from birth. ²His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" ³Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. ⁴We must work the works of him who sent me while it is day; night is coming when no one can work. ⁵As long as I am in the world, I am the light of the world." ⁶When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, ⁷saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. ⁸The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" ⁹Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." ¹⁰But they kept asking him, "Then how were your eyes opened?" ¹¹He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." ¹²They said to him, "Where is he?" He said, "I do not know."

¹³They brought to the Pharisees the man who had formerly been blind. ¹⁴Now it was a sabbath day when Jesus made the mud and opened his eyes. ¹⁵Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." ¹⁶Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. ¹⁷So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

¹⁸The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight ¹⁹and asked them, "Is this your son, who you say was born blind? How then does he now see?" ²⁰His parents answered, "We know that this is our son, and that he was born blind; ²¹but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." ²²His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. ²³Therefore his parents said, "He is of age; ask him."

²⁴So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." ²⁵He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." ²⁶They said to him, "What did he do to you? How did he open your eyes?" ²⁷He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" ²⁸Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. ²⁹We know that God has spoken to Moses, but as for this man, we do not know where he comes from." ³⁰The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. ³¹We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. ³²Never since the world began has it been heard that anyone opened the eyes of a person born blind. ³³If this man were not from God, he could do nothing." ³⁴They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

³⁵Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" ³⁶He answered, "And who is he, sir? Tell me, so that I may believe in him." ³⁷Jesus said to him, "You have seen him, and the one speaking with you is he." ³⁸He said, "Lord, I believe." And he worshiped him. ³⁹Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." ⁴⁰Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" ⁴¹Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

Word of God, Word of life.
Thanks be to God.

SERMON Reflections on the Scriptures for today.

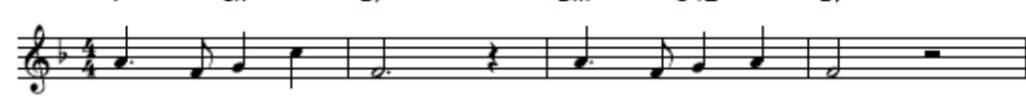
Pastor Steve Awbrey

HYMN OF THE DAY Come Just As You Are

VERSE

$\text{♩} = 62$

F C/F B \flat ² Dm⁷ C²/E B \flat



1. Come just as you are, hear the Spir - it call.
2. Come just as you are, hear the Spir - it call.

5 F C/F B \flat ² Dm C Gm⁷



Come just as you are. Come and see, (Come and see.)
Come just as you are. Come re - ceive, (Come re - ceive.)

8 F/A B \flat 2nd time to Coda



come re - ceive, (come re - ceive,) come and live (come and live) for -
Christ the King; (Christ the King;) Come and live (Come and live) for -

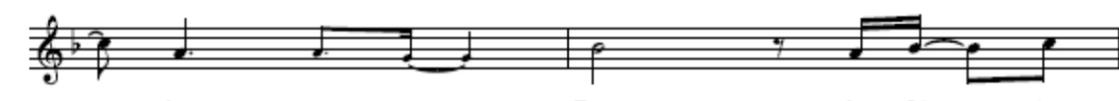
CHORUS

10 F/C C B \flat B \flat /F F Am⁷ Dm⁷ B \flat



ev - er. Life ev - er - last - ing, and strength for to -

14 F Dm C B \flat



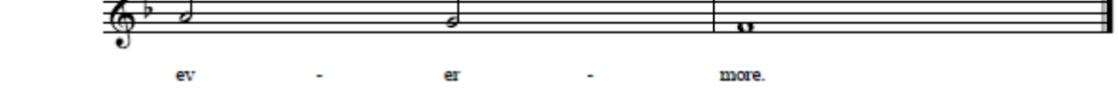
- day; Taste the Liv - ing

16 B \flat /D Dm Dm⁷ Gm⁷ F/A B \flat C^{sus} C D.C. al Coda



Wa - ter, and nev - er thirst a - gain.

19 F/C C F



ev - er - more.