

WORSHIP SCHEDULE

BEACH SERVICES - 8 AM @ North Beach
SANCTUARY SERVICE -10:30 AM

TEXTS FOR NEXT WEEK:

Psalm 23; John 10:22-30

CONTACT US

CHRIST LUTHERAN CHURCH

The Rev. Brenda Bos, Pastor
35522 Camino Capistrano,
San Clemente, CA 92672
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www.facebook.com/christlutheransc/
Instagram: @christlutheransc

FACEBOOK LIVE—CLC ON THE GO!

don't worry if you have to miss church! We are now broadcasting our Sunday services through facebook live at [facebook.com/christlutheransc](https://www.facebook.com/christlutheransc/)

LA CRISTIANITA PRESCHOOL

Leigh Ann Downie-Economy, Director
35522 Camino Capistrano,
San Clemente, CA 92672
(949) 496-1405
Website: www.lacristianita.org

Thought of the Week: "Never look down on anyone unless you are helping them up." - Jesse Jackson

THANK YOU VOLUNTEERS

If you would like to participate in the service please fill out the volunteer sign-up sheet or contact the church office for volunteer opportunities! **THANK YOU FOR WANTING TO BE A PART OF SOMETHING BIGGER THAN YOURSELF!**

BEACH VOLUNTEERS MAY 5

Marc P., Linda H., Jeff & Kate M.,
Judy & Norman F.

LECTOR MAY 5

Lynn M.

MAY COUNTERS

Judy and Gail

ATTENDANCE & OFFERING

April 7	Attendance: 78 Offerings:\$6636
April 14	Attendance: 103 Offerings:\$7243
April 21	Attendance: 240 Offerings:\$5489
April 28	Attendance: 78 Offering: \$8076

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Christ Lutheran Church of San Clemente, CA

Evangelical Lutheran Church in America



The Rev. Brenda Bos, Pastor

May 5, 2019
Sunday Service

WELCOME TO CHRIST LUTHERAN CHURCH!

WELCOME to all who mourn and need comfort, to all who are weary and need rest, to all who sin and need a Savior, to all who are alive and wish to celebrate. Christ Lutheran Church affirms its longtime celebration of the LGBT community and joyfully extends its welcome to all who wish to follow Jesus Christ, including but not limited to those battling addiction, the homeless, the impoverished and the mentally ill. Join us as we see the face of Jesus Christ in each person in our presence.

Pastor/Leader reading in plain print./Assembly response in bold print.

WELCOME

THE GATHERING HYMN

"Come and Fill Our Hearts"



Con - fi - te - mi - ni Do - mi - no quo - ni - am bo - nus.
 Come and fill our hearts with your peace. You a-lone, O Lord, are ho - ly.



Con - fi - te - mi - ni Do - mi - no. Al - le - lu - ia!
 Come and fill our hearts with your peace. Al - le - lu - ia!

THE GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

JOHN 21 WORDSEARCH

A	B	G	D	T	N	Z	F	C	G	S	Y
D	R	A	I	I	A	E	I	H	L	I	W
I	E	L	S	B	T	B	S	A	O	M	G
D	A	I	C	E	H	E	H	R	R	O	Y
Y	K	L	I	R	A	D	I	C	I	N	X
M	F	E	P	I	N	E	N	O	F	U	W
U	A	E	L	A	A	E	G	A	Y	P	J
S	S	F	E	S	E	S	J	L	E	A	I
B	T	L	S	C	L	O	H	T	F	M	V
F	O	L	L	O	W	H	E	E	M	E	K
E	O	A	S	H	O	R	E	N	E	N	U
R	X	E	T	C	B	R	E	A	D	P	L

Tiberias
Galilee
shore
Simon
bread
Amen

Didymus
Zebedee
disciples
Peter
breakfast
glorify

Nathanael
fishing
boat
charcoal
sheep
Follow

<p>Bible Study—Every TUESDAY! 10 AM: Bible study meets to discuss this week's readings.</p> <p>6 PM: Will be learning about women in the bible</p>	<p>Mental Health Support Services We will be offering Mental Health Support Services for individuals, couples, and/or families. Private counseling sessions will be conducted Mondays from 3-8 PM (in hour blocks) Please book appointments at wpcoc.setmore.com or 949-667-1074</p> <p>*Monday Night Emotional Support Group has become a Monday Afternoon Women's Tea! Join us at 3pm in the Fireside Room for refreshments and conversation, facilitated by a mental health professional. This is a wonderful opportunity to be social and receive support and care.</p>
<p>Mobilizing to End Homelessness – May 5 Sunday, May 5 at 2:30 at St. Mark's Presbyterian Church 2200 San Joaquin Hills Road, Newport Beach – Pastor Brenda speaks on a panel about South Orange County efforts to end homelessness. RSVP at www.ocjac.org/news-events</p>	<p>Memory Care Class—May 8 Join us May 8 at 11:30 AM for our monthly Memory Care Class with Dr. Jane Mahakian. Lunch included. Please RSVP at (949)496-2621 or secretary@clcsantclement.org.</p>
<p>CLC Book Club News – May 15 For May, Book Club is reading "Cry for Rain", a memoir by Melineh Petrosian about growing up with an abusive mother in an Armenian Christian family in Islamic Iran during the shift from Shah to Ayatollah rule. Wed. May 15, at 6 p.m. in the Fireside Room, please bring a potluck dish to share and invite a friend! ** We have an opportunity to join in Dellita Kobold's Dana Point book club on May 9 to meet the author at lunch at Dana Point Yacht Club (11:30, no-host lunch). If you want to attend the lunch on May 9, please let Judy Franz know by May 6 (949-493-3826 or junofranz@aol.com). Read on!</p>	
<p>Back By Popular Demand!!! Save-the-Date Legacy Workshop 2.0—May 19 @ 11:45 AM A workshop to complement the ongoing discussion we started as a congregation in January. Refresh your understanding of legacy giving, Here are the major topics we will be covering at the next workshop:</p> <ul style="list-style-type: none"> • Advantages of Gifting Taxable Assets vs. Non-taxable • Advantages of using Gift Annuities vs. Commercial Annuities • Donor Advised Fund • Charitable Trusts • Give It Twice Remembrance Trust <p>Hope to see you there!</p>	

<p>LEGACY TEAM</p>	
<p>OPENING PRAYER</p>	<p>LECTOR Eternal and all-merciful God, with all the angels and all the saints we laud your majesty and might. By the resurrection of your Son, show yourself to us and inspire us to follow Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. AMEN</p>
<p>THE FIRST READING</p>	<p>LECTOR</p>
<p style="text-align: center;">Psalm 30</p> <p>I will extol you, O Lord, for you have drawn me up, and did not let my foes rejoice over me. O Lord my God, I cried to you for help, and you have healed me. O Lord, you brought up my soul from Sheol, restored me to life from among those gone down to the Pit. Sing praises to the Lord, O you his faithful ones, and give thanks to his holy name. For his anger is but for a moment; his favor is for a lifetime. Weeping may linger for the night, but joy comes with the morning. As for me, I said in my prosperity, "I shall never be moved." By your favor, O Lord, you had established me as a strong mountain; you hid your face; I was dismayed. To you, O Lord, I cried, and to the Lord I made supplication: "What profit is there in my death, if I go down to the Pit? Will the dust praise you? Will it tell of your faithfulness? Hear, O Lord, and be gracious to me! O Lord, be my helper!" You have turned my mourning into dancing; you have taken off my sackcloth and clothed me with joy, so that my soul may praise you and not be silent. O Lord my God, I will give thanks to you forever.</p>	
<p>P: Holy Wisdom, Holy Word / C: Thanks be to God.</p>	

SPECIAL MUSIC

RUSSEL CRABTREE AND KENNETH HARO
(10:30 AM Service Only)

GOSPEL ACCLAMATION

“Halle, Halle, Halle”

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal -
 - le - lu - jah. Hal - le, hal - le, hal - le -
 lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

CLOSING BLESSING

SENDING HYMN

“To Be In Your Presence”

1 To be your pres - ence is our mis - sion here, to show com -
 2 To be your pres - ence is our mis - sion bold, to feed the
 3 To be your pres - ence is our mis - sion blest, to speak for
 4 We are your heart, O Christ, your hands and voice, to serve your
 pas - sion's face and lis - t'ning ear, to be your heart of mer - cy
 poor and shel - ter home - less cold, to be your hands of jus - tice,
 all the bro - ken and op - pressed, to be your voice of hope, your
 peo - ple is our call and choice, and in this mis - sion we, the
 ev - er near,
 right up - hold, al - le - lu - ia!
 love ex - pressed,
 church, re - joice,

Dismissal

P: Alleluia Christ is Risen!

C: Christ is Risen indeed Alleluia!

INVITATION TO COMMUNION

THE COMMUNION DISTRIBUTION

HOLY COMMUNION is received by intinction. *Dip* the bread (gluten-free is available) into either the wine or juice. Return to your seat by using the side aisles. If your child does not wish to receive communion, they are welcome to come forward for a Pastoral blessing.

HYMN

"Eat This Bread, Drink This Cup"

The image shows a musical score for the hymn "Eat This Bread, Drink This Cup". It consists of three staves of music in G major (one sharp) and 4/4 time. The lyrics are: "Eat this bread, drink this cup. Taste and see the good-ness of God. Bread of life, cup of love, we re-joice in your pres-ence."

PRAYER AFTER COMMUNION

Living God,
you have greeted us in our brokenness
and nourished us with the body of Christ, broken for us.
Risen to new life with you,
send us now to bear your healing love
into the wounded world,
in the name of our risen Savior and Lord. **Amen.**

PARISH ANNOUNCEMENTS

LECTOR

THE GOSPEL

The holy gospel according to John, the 21st chapter.

C: **Glory to you O Lord.**

John 21:1-19

After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

P: This is the gospel of the Lord / C: **Praise to you, O Christ.**

THE RESPONSE TO THE GOSPEL

"Gospel Acclamation"

HYMN OF THE DAY

“Will You Come and Follow Me”



1 “Will you come and fol - low me if I but call
 2 “Will you leave your - self be - hind if I but call
 3 “Will you let the blind - ed see if I but call
 4 “Will you love the you you hide if I but call
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low



know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.



Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

P: In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.
 Again, after supper, he took the cup, gave thanks,
 And gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.
 Do this for the remembrance of me.
 With this bread and cup
 we remember our Lord's passover from death to life
 as we proclaim the mystery of faith:

**C: Christ has died.
 Christ is risen.
 Christ will come again.**

P: O God of resurrection and new life:
 Pour out your Holy Spirit on us
 and on these gifts of bread and wine.
 Bless this feast.
 Grace our table with your presence.

C: Amen.

THE LORD'S PRAYER *(please join hands with worshippers near you.)*

**C: Our Father who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread;
 and forgive us our sins
 as we forgive those
 who sin against us;
 and lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.**

HOLY COMMUNION

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts

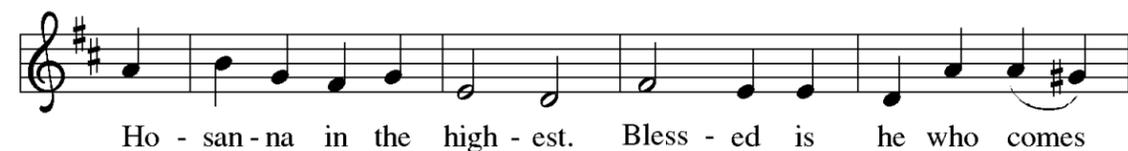
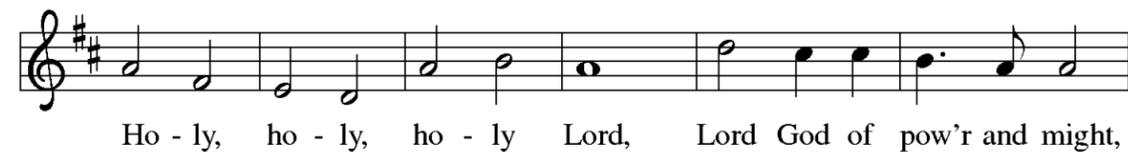
C: **We lift them up to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

P: It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
for the glorious resurrection of our Savior Jesus Christ,
the true Paschal Lamb who gave himself to take away our sin;
who in dying has destroyed death,
and in rising has brought us to eternal life.
And so, with Mary Magdalene and Peter and all the
witnesses of the resurrection, with earth and sea and all their creatures,
and with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn:

“Holy, Holy, Holy”



PRAYER OF GOD'S PEOPLE

You call your disciples to follow the way of the cross by their words and works of love. Make your church a place of welcome and empathy for all people. Hear us, O God. **Your mercy is great.**

Every creature in heaven and on earth sings your praise. Give us deep appreciation for the vibrant diversity of creation—flowers and streams, animals and bugs, sunsets and stormy skies. Help us to conserve the beauty around us. Hear us, O God. **Your mercy is great.**

Come to the aid of those who are persecuted, oppressed, or imprisoned by hostile governments. Walk with refugees and immigrants as they seek safe homes. Raise up leaders who are generous and hospitable to migrant families. Hear us, O God. **Your mercy is great.**

You feed us at your holy table and send us out to feed others. Bless those who fish, bake, and cook, restaurant servers, grocery store workers, and food pantry volunteers. Open our eyes to your grace present in every meal that we share. Hear us, O God. **Your mercy is great.**

Health— Bonnie (healing), Deborah B. (cancer), Dee G., Greg (speedy recovery), Jason F. (cancer) Jim T., Jon M. (terminal cancer), Mary C. (healing), Pina, Sean (heart transplant), Tom G. (cancer)

Individuals— Angel Baby Ivan, Alan, Angie, Asher, Ashlyn, Baby Hector, , Baby Mia, Barb, Betty, Bonnie, Brennon, Brooklyn, Cecelia, Cope, Delilah, Diane, Donald, Donna, Emilie, Eric, Evan, Evelyn, Gene, George, , Gwen, Gewn K., Harry, Jay and Luanne, Jessica D. and Will E. (mutuality), Jimmy, Joan H. (loss), Joe S., Josh, Judy A., Judie T., Kade, Katie, Kyle, Lilly, Lilly F., Linda, Lydiane and Kaylo (safe travels through France), Lydiane and Randall (peace, mutuality), Marilyn S. (loss), Matt, Michael D. (job security), Patricia, RJ, Sarah (safe pregnancy), Scott, Sean (divorce), Sharon H., Skylar & Seana, Sonia and Jeff (stress), Tom M. (transition), Veronica B. (healing, peace) , Vonne (peace)

Families— Arnett Family, Barajas Family, Crawford Family (mourning), Doner Family traveling abroad until 5/19, Forgey Family, Gravadoni Family (loss), Lachman Family traveling, Lopez Family, Marin Family, Thompson Family, Tucker Family (sudden loss)

General Prayers— Children separated from their parents, Missing Teen Girl, Parents, S.C. Council, S.C. Homeless, D.P. Homeless,

From the Prayer Board— Fire Victims, Sgt Ron H., Sister, Ian L. My bro Robert to get sober, Carmene, Michael T., Aunt Nancy, God, Jesus, Families

THE SHARING OF THE PEACE

P: The peace of the Lord, Jesus Christ, be with you always.

C: **And also with you.**

Please greet those around you.

OFFERING

“I Exalt Thee”

For Thou O Lord, art high above all the earth._____ Thou art exalted for above all_____

gods._____ For Thou O Lord,

high above all the earth._____ Thou art exalted

Far above all gods._____

Chorus: (2 times)

I exalt thee_____

I exalt thee_____

I exalt thee_____

O_____ Lord_____

OFFERTORY PRAYER

Risen One,
as you broke bread with the disciples on the shore,
meet us now in this meal.
Nourish us to follow you,
using our gifts to feed the hungry and tend the weary,
and all for your love's sake. **AMEN.**

LECTOR

CHILDRENS TIME

THE APOSTLE'S CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into Hell
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.